

2011

Premier Junior Exhibitor Award Application

1. Must be a member of the Kansas Junior Angus Association
2. Must show registered Angus breeding cattle
3. Commercial & registered ANGUS steers can be included if rule 2 is complied by
4. **Points limited to 2 shows per category in (A, B, C) total 6 shows ; 3 shows in (D, E, F, G) total 12 shows .** Where both junior & open shows are held, both shows may count as one (example: Kansas State Fair, NWSS)
5. **Maximum of 4 breeding animals per show, 2 ANGUS steers**

POINT SYSTEM

SHOWS:

- A. Local shows; county fairs. (1 county represented)
- B. District Jr. Angus Show, Any multi-county (exhibitors from more than 3 counties) spring show or district show; any multi county fair (more than 3 counties represented) or show.
- C. Kansas Beef Expo, KSU AGR/BB Show, other state Beef Expo
- D. KJAA Summer Show, Kansas Angus Futurity JR Show, Kansas State Fair, Kansas Junior Livestock Show, Other State Fair
- E. National Junior Angus Regional Preview Shows, Any American Angus ROV Show (not listed in F)
- F. American Royal, National Western Stock Show, North American International, Arizona National, Atlantic National
- G. Eastern Regional NJAA Show, Western Regional **Junior** Angus Show (Reno), National Junior Angus Show.

6. Extra points are given in shows with a specific bred & owned category. Add 5 points to placing points, if placing is in a designated bred & owned Angus show (example: 2nd place B&O in category D, 30 points).
7. Points for this application apply to shows from May 23, 2010 to May 23, 2011. Use this form only, **1 additional page** for show list may be added.
8. **Entries due/postmarked to award chairman by May 23, 2011**
9. One award given, tie broken on Category G

POINTS (bred & owned see rule #6)						
	A	B	C	D	E	F/G
Class Winner	10	15	25	30	45	50
2nd in Class	5	10	20	25	40	45
3rd in Class	3	5	15	20	35	35
4th in Class	3	3	10	15	30	30
Division Champion	10	10	10	20	30	35
Div. Reserve Champion	5	5	5	15	25	30
Grand Champion	10	15	20	30	50	50
Res. Grand Champion	5	10	15	25	45	45

Example: Class winner, div, champ and res. grand in F: 50+35+45=130

Name _____ Age _____

Complete Address _____

City, St, Zip _____

Years in KJAA _____ Phone _____

Have you won this award previous? _____

Award sponsored by **Kansas Angus Auxiliary**. Send entries to: **Kansas Angus Auxiliary, Varee McCabe 6087 CR 1950, Elk City, KS 67344, stocky2678@yahoo.com**.
 Deadline is May 23, 2011. Please use this form only, 1 additional page for show list may be added.- please total points for each category on this form.

Show	Name of Animals(s)	Sex	Reg #s	Name of Show(s)	Placing(s)	Points
A 2 shows max.						
B. 2 shows max.						
C 2 shows max.						
D. 3 shows max.						
E. 3 shows max.						
F. 3 shows max.						
G. 3 shows max.						

Application DEADLINE Ma y 23, 2011, Award Presented at KJAA Preview Show Picnic

TOTAL_____