

*Kansas Angus Auxiliary*  
**Kenneth & Lorene Moore Scholarship 2020**

**Applicants must be:**

- Currently enrolled in a 2-year or 4-year college or university for entire 2019-20 school year
- College sophomore status which is defined as the applicant being in his/her 2nd year as a full-time student with *at least 30-59 credit hours*
- Current member of the Kansas Junior Angus Association

**Applicants:**

- **Do not add pages unless indicated...**Application is 3 pages plus essay described in Question #5. Please list most recent activities and participation first, as space is limited.
- **ONE letter of reference** must be included from one of the following: Angus Breeder; Teacher/Professor; Coach/Advisor/Counselor; **OR** Employer
- Scholarship criteria places emphasis on outstanding work within the junior Angus program; application will be judged and scored based on overall involvement in Angus activities; maximum points in each category are listed; total maximum points is 100. One scholarship will be awarded from funds held by the Kansas Angus Auxiliary from the Kenneth Moore family to an outstanding Kansas Junior Angus member, provided the committee deems an application eligible, complete and worthy.
- **The complete application must be postmarked on or before Friday, January 10, 2020. If utilizing electronic submission, the complete application must be time stamped on or before 11:59pm, Friday January 10, 2020.**
- The scholarship recipient will be announced and awarded at the annual Kansas Angus Association Banquet..

Name \_\_\_\_\_ Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Birthdate \_\_\_\_\_ Parents/Guardian \_\_\_\_\_

High School Attended \_\_\_\_\_ Year Graduated \_\_\_\_\_

College/University \_\_\_\_\_

Current GPA \_\_\_\_\_

*Provide a copy of official college/university transcript*

*Provide a copy of Proof of Enrollment for 2020 spring semester*

(10 points) \_\_\_\_\_

Are you a member of the Kansas Junior Angus Association? \_\_\_\_\_ # of years \_\_\_\_\_

Are you a member of the National Junior Angus Association? \_\_\_\_\_ # of years \_\_\_\_\_

**MAILOR EMAIL COMPLETED APPLICATION TO:**

**Kansas Angus Auxiliary/Moore Scholarship : Susan Pelton, 5713- 181<sup>st</sup> Street,  
Paradise, Ks 67658 PELTONRANCH@GORHAMTEL.NET**

**1. List/describe your Angus non-show ring activities and involvement in the KJAA or NJAA. Include leadership, offices, committees, special recognition and contests. (15 points)\_\_\_\_\_**

**2. List/describe your show ring participation. Include most important awards and shows on all levels including showmanship participation. (10 points)\_\_\_\_\_**

**3. List your 4-H, FFA, KJLA, Ag-related activities, including community and college/high school participation, leadership and other recognition. (10 points)\_\_\_\_\_**

**4. Describe your future plans. Will the Angus, beef or agriculture industries be a part of your future? (5 points)\_\_\_\_\_**

*DO NOT ADD PAGES. Limit 3 application pages plus 2-page max. essay and supporting documents.*

**5. In a 2-page maximum, double-spaced essay (10-12 pt font) describe your past and current involvement in the Angus industry. Include your participation in your own or family Angus operation, how the Angus industry and your involvement in activities has influenced your life. (Attach essay to this application) (50 points)\_\_\_\_\_**

**Applicant's Signature\_\_\_\_\_date\_\_\_\_\_**