

# Don't Miss Advertising in the 2022 DIRECTORY

## Ks Angus Association Membership Directory

**Advertising Space Request Ad space reservations  
due Dec.10, 2021- Ad copy Due Dec. 20 -  
Camera Ready Ads due Dec 28**

### Advertising Space Request for the 2022 Kansas Angus

Association Membership Directory Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

( ) \_\_\_\_\_ Phone 2: \_\_\_\_\_

Business: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

Placement/space request directions: (check applicable)

- Repeat our ad from last year .  
 Design an ad for me.  
 Use camera ready ad

COVER LOGO/brand \_\_\_ I would like to place my logo on the front cover of the Directory ( Logo spots limited-given on a first come first served basis)

X	Item	Black & White (B/W)	B/W + 1 color	4 (full )Color	Quantity	Total
	*Full Page Ad (5.5" x 8.5"- See* below)	<input type="checkbox"/> \$350	<input type="checkbox"/> \$450	<input type="checkbox"/> \$600		
	Half page 5"x 4".exact	<input type="checkbox"/> \$200	<input type="checkbox"/> \$300	\$350		
	1/4 page 5" x 2" .exact	<input type="checkbox"/> \$135	<input type="checkbox"/> \$235	<input type="checkbox"/> \$250		
	Cover LOGO/brand	\$150	xxxxxxxxxx	xxxxxxxxxx	1	
<b>TOTAL</b>						\$

\*Full page - trim size 5.5" by 8.5", safe image 5 x 8 . Allow .25" for full bleeds. (set PDF page size to 5.75" to 8.75")

[kansasangus@wbsnet.org](mailto:kansasangus@wbsnet.org)

Camera ready ads- email PDF files to [kansasangus@wbsnet.org](mailto:kansasangus@wbsnet.org) or Dropbox

JPEG files also accepted.

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