

## 2024-25 Ks Jr Angus Association Board of Directors

*term Aug 1, 2024 to Aug 1, 2025*

### Officers

President- Kelsey Theis-Leavenworth	<a href="mailto:kelseytheis2004@gmail.com">kelseytheis2004@gmail.com</a>	913-683-4316
President Elect- Austin Woodrow- Emporia	<a href="mailto:austinwoodrow3@gmail.com">austinwoodrow3@gmail.com</a>	620-794-3927
Vice President-Lyle Perrier- Eureka	<a href="mailto:Lyleperrier@gmail.com">Lyleperrier@gmail.com</a>	620-953-2343
2nd Vice President- Addie Haverkamp- Bern	<a href="mailto:25haverkampa@usd115.org">25haverkampa@usd115.org</a>	785-294-2325
Secretary-Jackson McCurry-Colwich	<a href="mailto:jacksonmccurry2007@gmail.com">jacksonmccurry2007@gmail.com</a>	316-239-8914
Treasurer-Cohen Navinsky--Winchester	<a href="mailto:cnavinsky1@gmail.com">cnavinsky1@gmail.com</a>	913-370-5312
Reporter-Kaelyn Schilling--Goodland	<a href="mailto:kaelynschilling2@gmail.com">kaelynschilling2@gmail.com</a>	785-821-0608
Historian-Sullivan Haverkamp-Bern	<a href="mailto:marya@nemahavalleycattle.com">marya@nemahavalleycattle.com</a>	
Co-Membership Director-Molly Hill--Baldwin	<a href="mailto:Tuckersmom99@gmail.com">Tuckersmom99@gmail.com</a>	
Co-Membership Director- Cheyenne Brunker -Ottawa	<a href="mailto:cheyenne.brunker09@gmail.com">cheyenne.brunker09@gmail.com</a>	

### Directors

District 1 Director– Addie Burns  
District 2 Director– Ruby Hill  
District 3 Director-Hannah Perrier  
District 4 Director- Brekyn Zier  
District 5 Director-Ruby Shaver  
District 6 Director– Aubree McCurry  
District 8 Director-Avery Mullen  
Director at Large– Creed Caldwell  
Past President-Jayce Dickerson-Paradise

### Advisors–3 year term ( term ends)

Mark and Brenna Wulfkuhle- <a href="mailto:wulfkuleb@gmail.com">wulfkuleb@gmail.com</a> (3rd year/2025)	Brenna- 785-633-8352	
Neal and Marya Haverkamp- <a href="mailto:neal@namahavalleycattle.com">neal@namahavalleycattle.com</a> (2nd year/2026)	Marya-785-336-1656	Neal- 785-336-1655
Cash and Amanda Schilling- <a href="mailto:budsnbloom2@yahoo.com">budsnbloom2@yahoo.com</a> ( 1st year/2027)	Cash- 785-332-4215	
Anne Lampe-620-874- 4273 cell, <a href="mailto:kansasangus@wbsnet.org">kansasangus@wbsnet.org</a>	620 874 4273	

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[www.kansasangus.org](http://www.kansasangus.org)