

# Junior Challenge Award 2019

*Sponsored by the Kansas Angus Auxiliary • Application deadline (postmark) or emailed -May 25, 2019*

Objective: To promote and award educational and leadership activities within the Angus and beef industries for members of the Kansas Junior Angus Association

**Rules:** 1. Must be a member of the Kansas Junior Angus Association and the National Junior Angus Association. A KJAA member may only receive this award 1 time.

2. Points awarded for **activities & awards received between May 15, 2018 and May 15, 2019 ONLY (exception NJAA bronze/silver list year)**. Total each category on line provided, complete Grand Total.

3. This is an annual award. One award given. **A junior member may only receive the award one time.** 4. Do not add pages except where indicated in sections C, D, E & K. **One extra sheet required if submitting points for \*C, D, E, K** 5. You must be exhibiting an ANGUS to receive showmanship points. To receive points in judging, beef cattle must be part of the contest. Speeches or talks must pertain to Angus or beef industry. 6. In the event of a tie, the tie will be broken in Category D, NJAS Contests.

**7. Application must be postmarked/emailed by May 25, 2019 email is preferred Mail to KAA Auxiliary, Wendy Flory 1162 N550 Rd, Baldwin City, Ks 66006.**

maywayfarms@gmail.com

Fillable PDF form if you do not have points in required field please put NA.

Name: \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ KS \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a member of the KJAA? \_\_\_\_\_ NJAA member code: \_\_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_

**GRAND TOTAL:** \_\_\_\_\_

Please total points by category in line provided on right.

<p><b>A. Showmanship</b></p> <p>1. NJAS contest</p> <p style="padding-left: 20px;">Participant . . . . . 5 pts.</p> <p style="padding-left: 20px;">Hon. Mention . . . . . 6</p> <p style="padding-left: 20px;">15-Finalist . . . . . 10</p> <p style="padding-left: 20px;">Top 5 . . . . . 12</p> <p>2. NJAA Regional/Reg. Preview</p> <p style="padding-left: 20px;">Participant . . . . . 3 pts.</p> <p style="padding-left: 20px;">3rd to 10th . . . . . 7</p> <p style="padding-left: 20px;">1st - 2nd. . . . . 8</p> <p>3. Other Showmanship</p> <p style="padding-left: 20px;">National:</p> <p style="padding-left: 40px;">a. 3rd to 10th . . . . . 7 pts</p> <p style="padding-left: 40px;">1st-2nd. . . . . 8</p> <p style="padding-left: 40px;">b. State:</p> <p style="padding-left: 80px;">3rd - 10th . . . . . 6</p> <p style="padding-left: 80px;">1st-2nd. . . . . 8</p> <p style="padding-left: 40px;">c. District/County: Limit 5 contests.</p> <p style="padding-left: 80px;">3rd to 10th . . . . . 5</p> <p style="padding-left: 80px;">1st-2nd. . . . . 7</p> <p><b>B. Judging Contests</b></p> <p>1. Team/Ind Participation</p> <p style="padding-left: 20px;">National. . . . . 4 pts.</p> <p style="padding-left: 20px;">State. . . . . 3</p> <p style="padding-left: 20px;">County/District . . . . . 2</p> <p>2. Team Placings</p> <p style="padding-left: 20px;">National 1st-5th. . . . . 8 pts.</p> <p style="padding-left: 20px;">State 1st-5th. . . . . 6</p> <p style="padding-left: 20px;">Co/Dist 1st-3rd . . . . . 5</p> <p>3. Individual Placing</p> <p style="padding-left: 20px;">National 1st-10th. . . . . 10 pts.</p> <p style="padding-left: 20px;">State 1st-10th . . . . . 8</p> <p style="padding-left: 20px;">Co/Dist 1st-3rd . . . . . 6</p> <p><b>*C. 4-H or FFA - Beef AWARDS or Contests (non-showing/judging)</b></p> <p><i>Section C. List and describe 4-H or FFA Beef Awards ,contests , speech topics on separate sheet. Required. Total points on this page.</i></p> <p>1. County/Chapter Beef Award (ex. Record Book, Proficiency)</p> <p style="padding-left: 20px;">1st. . . . . 6 pts.</p> <p>2. District/Regional Beef Award (ex. Record Book, Proficiency)</p> <p style="padding-left: 20px;">1st. . . . . 8</p> <p>3. State/National Beef Award (ex. Record Book, Proficiency)</p> <p style="padding-left: 20px;">1st. . . . . 10</p>	<p>Points</p> <p>A1. _____</p> <p>A2. _____</p> <p>A3a. _____</p> <p>A3b. _____</p> <p>A3c. _____</p> <p>B1. _____</p> <p>B2. _____</p> <p>B3. _____</p> <p>C1. _____</p> <p>C2. _____</p> <p>C3. _____</p>	<p>4. 4-H/FFA Contest (ex. speech):</p> <p style="padding-left: 20px;">Participant . . . . . 1 pt.</p> <p style="padding-left: 20px;">National 1st-5th. . . . . 10</p> <p style="padding-left: 20px;">State 1st-3rd . . . . . 8</p> <p style="padding-left: 20px;">Co/Dist/Reg.. 1st-2nd. . . . . 6</p> <p><b>*D. National Junior Angus Show Contests = Team and Individual</b>  <i>( list all on separate page, include contest name and placing- required)</i></p> <p>1. Participant. . . . . 3 pts.</p> <p>2. Placings:</p> <p style="padding-left: 20px;">1st - . . . . . 10</p> <p style="padding-left: 20px;">2nd. . . . . 9</p> <p style="padding-left: 20px;">3rd . . . . . 8</p> <p><b>*E. KJAA Contests - Preview Show Sales Talk, Quiz, Speech, Ext. Speech (list all on separate page, include contest name and placing- required. )</b></p> <p>1. Participant . . . . . 3 pts.</p> <p>2. Placings:</p> <p style="padding-left: 20px;">1st. . . . . 6</p> <p style="padding-left: 20px;">2<sup>nd</sup> . . . . . 5</p> <p style="padding-left: 20px;">3rd - 5th . . . . . 3</p> <p><b>F. NJAA Awards-year(s) received</b> _____</p> <p style="padding-left: 20px;">Bronze . . . . . 8 pts.</p> <p style="padding-left: 20px;">Silver . . . . . 10</p> <p><b>G. NJAA LEAD Conference ,Raising the Bar, STAR</b></p> <p style="padding-left: 20px;">Participant.-National. . . . . 5 pts.</p> <p style="padding-left: 40px;">Regional . . . . . 3</p> <p><b>H. Leadership- Offices-Directors</b></p> <p>1. KJAA</p> <p style="padding-left: 20px;">Officer -Office : _____ 5</p> <p style="padding-left: 20px;">Director -District : _____ 3</p> <p style="padding-left: 20px;">Committee Chairperson or Co- Chair. . . . . 3</p> <p style="padding-left: 20px;">Committee(s) : _____</p> <p>2. Other LIVESTOCK or BEEF club (not 4-H community club or FFA Chapter Example KJLA, 4-H Livestock Club, District Angus Assn.)</p> <p style="padding-left: 20px;">Officer/Director - Office : _____ 3</p> <p style="padding-left: 20px;">Committee Chairman: _____ 2</p> <p><b>I. Miss Kansas Angus</b> . . . . . 5 pts</p> <p style="padding-left: 20px;">Ambassador . . . . . 3</p> <p><b>J. NJAA State Voting Delegate</b> . . . . . 5 pts</p> <p><b>*K. Beef and Angus Promotion or Education</b>  <i>( 3 pts. per Speech, clinic, talk you gave to youth or adult group)</i></p>	<p>C4. _____</p> <p>D1. _____</p> <p>D2. _____</p> <p>E1. _____</p> <p>E2. _____</p> <p>F. _____</p> <p>G. _____</p> <p>H1. _____</p> <p>H2. _____</p> <p>I. _____</p> <p>J. _____</p> <p>K. _____</p>
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*Must submit venue , topic /title and description of audience)*