

# Junior Challenge Award 2022

*Sponsored by the Kansas Angus Auxiliary • Application deadline (postmark) or emailed -May 25, 2022*

Objective: To promote and award educational and leadership activities within the Angus and beef industries for members of the Kansas Junior Angus Association

**Rules:** 1. Must be a member of the Kansas Junior Angus Association and the National Junior Angus Association. A KJAA member may only receive this award 1 time.

2. Points awarded for **activities & awards received between May 15, 2021 and May 15, 2022 ONLY (exception NJAA bronze/silver list year)**. Total each category on line provided, complete Grand Total.

3. This is an annual award. One award given. **A junior member may only receive the award one time.** 4. Do not add pages except where indicated in sections C, D, E & K. **One extra sheet required if submitting points for \*C, D, E., K** 5. You must be exhibiting an ANGUS to receive showmanship points. To receive points in judging, beef cattle must be

in the contest. Speeches or talks must pertain to Angus or beef industry. 6. In the event of a tie, the tie will be broken in Category D, NJAS Contests.

7. Application must be postmarked/emailed by May 25, 2022 email is preferred Mail to KAA Auxiliary Tonya Theis, 19262 Lecompton Rd Leavenworth, KS 66048

watkinsranch@hotmail.com

Fillable PDF form if you do not have points in required field please put NA.

Name: \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ KS \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Are you a member of the KJAA? \_\_\_\_\_ NJAA member code: \_\_\_\_\_ Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_

**GRAND TOTAL:** \_\_\_\_\_

Please total points by category in line provided on right.

	Points		
<b>A. Showmanship</b>		<b>4. 4-H/FFA Contest (ex. speech):</b>	
1. NJAS contest		Participant . . . . .	1 pt.
Participant . . . . .	5 pts.	National 1st-5th. . . . .	10
Hon. Mention . . . . .	6	State 1st-3rd . . . . .	8
15-Finalist . . . . .	10	Co/Dist/Reg.. 1st-2nd. . . . .	6
Top 5 . . . . .	12		
2. NJAA Regional/Reg. Preview		<b>*D. National Junior Angus Show Contests</b> = Team and Individual	
Participant . . . . .	3 pts.	( list all on separate page, include contest name and placing- required)	
3rd to 10th . . . . .	7	1. Participant. . . . .	3 pts.
1st - 2nd. . . . .	8	2. Placings:	
3. Other Showmanship		1st - . . . . .	10
National:		2nd. . . . .	9
a. 3rd to 10th . . . . .	7 pts	3rd . . . . .	8
1st-2nd. . . . .	8	<b>*E. KJAA Contests - Preview Show Sales Talk, Quiz,</b>	
b. State:		Speech, Ext. Speech (list all on separate page, include contest name	
3rd - 10th . . . . .	6	and placing- required. )	
1st-2nd. . . . .	8	1. Participant . . . . .	3 pts.
c. District/County: Limit 5 contests.		2. Placings:	
3rd to 10th . . . . .	5	1st. . . . .	6
1st-2nd. . . . .	7	2 <sup>nd</sup> . . . . .	5
		3rd - 5th . . . . .	3
<b>B. Judging Contests</b>		<b>F. NJAA Awards-year(s) received</b> _____	
1. Team/Ind Participation		Bronze . . . . .	8 pts.
National. . . . .	4 pts.	Silver . . . . .	10
State. . . . .	3	<b>G. NJAA LEAD Conference ,Raising the Bar, STAR</b>	
County/District . . . . .	2	Participant.-National. . . . .	5 pts.
2. Team Placings		Regional . . . . .	3
National 1st-5th. . . . .	8 pts.	<b>H. Leadership- Offices-Directors</b>	
State 1st-5th. . . . .	6	1. KJAA	
Co/Dist 1st-3rd . . . . .	5	Officer -Office : _____	5
3. Individual Placing		Director -District : _____	3
National 1st-10th. . . . .	10 pts.	Committee Chairperson or Co- Chair. . . . .	3
State 1st-10th . . . . .	8	Committee(s) : _____	
Co/Dist 1st-3rd . . . . .	6	2. Other LIVESTOCK or BEEF club (not	
		4-H community club or FFA Chapter Example	
<b>*C. 4-H or FFA - Beef AWARDS or Contests (non-showing/judging)</b>		KJLA, 4-H Livestock Club, District Angus Assn.)	
<i>Section C. List and describe 4-H or FFA Beef Awards ,contests , speech</i>		Officer/Director - Office : _____	3
<i>topics on separate sheet. Required. Total points on this page.</i>		Committee Chairman: _____	2
1. County/Chapter Beef Award (ex. Record Book, Proficiency)		<b>I. Miss Kansas Angus</b> . . . . .	5 pts
1st. . . . .	6 pts.	Ambassador . . . . .	3
2. District/Regional Beef Award (ex. Record Book, Proficiency)		<b>J. NJAA State Voting Delegate</b> . . . . .	5 pts
1st. . . . .	8	<b>*K. Beef and Angus Promotion or Education</b>	
3. State/National Beef Award (ex. Record Book, Proficiency)		( 3 pts. per Speech, clinic, talk you gave to youth or adult group	
1st. . . . .	10	<b>K.</b> _____	
		<i>Must submit venue , topic /title and description of audience)</i>	