

Premier Junior Exhibitor Award Application

1. Must be a member of the Kansas Junior Angus Association
2. Must show registered Angus breeding cattle
3. Commercial & registered ANGUS steers can be included if rule 2 is complied by.
4. **Points limited to 2 shows per category in (A, B, C) total 6 shows ; 3 shows in (D, E, F, G) total 12 shows .** Where both junior & open shows are held, both shows may count as one (example: Kansas State Fair, NWSS)
5. **Maximum of 4 breeding animals per show, 2 ANGUS steers**

POINT SYSTEM

SHOWS:

- A. Local shows; county fairs. (1 county represented)
- B. District Jr. Angus Show, Any multi-county (exhibitors from more than 3 counties) spring show or district show; any multi county fair (more than 3 counties represented) or show.
- C. Kansas Beef Expo, Ks Classic , other state Beef Expo
- D. KJAA Summer Show, Kansas Angus Futurity JR Show, Kansas State Fair (junior or open) , Kansas Junior Livestock Show, Other State Fair (open show)
- E. NJAA Regional Preview Shows, Any American Angus ROV Show (not listed in F)
- F. American Royal, National Western Stock Show, North American International, Arizona National, Atlantic National
- G. Eastern Regional NJAA Show, Western Regional **Junior** Angus Show (Reno), National Junior Angus Show (NJAS)

6. Extra points are given in shows with a specific bred & owned category. Add 5 points to placing points, if placing is in a designated bred & owned Angus show (example: 2nd place B&O in category D, 30 points).
7. Points for this application apply to shows from May 15, 2017 to May 15, 2018. Use this form only, **1 additional page** for show list may be added.

8. Entries due/postmarked or emailed to award chairman by May 25, 2018

| POINTS (bred & owned see rule #6) ~ | ~ | | | | | |
|-------------------------------------|----|----|----|----|----|-----|
| | A | B | C | D | E | F/G |
| Class Winner | 10 | 15 | 25 | 30 | 45 | 50 |
| 2nd in Class | 5 | 10 | 20 | 25 | 40 | 45 |
| 3rd in Class | 3 | 5 | 15 | 20 | 35 | 35 |
| 4th in Class | 3 | 3 | 10 | 15 | 30 | 30 |
| Division Champion | 10 | 10 | 10 | 20 | 30 | 35 |
| Div. Reserve Champion | 5 | 5 | 5 | 15 | 25 | 30 |
| Grand Champion | 10 | 15 | 20 | 30 | 50 | 50 |
| Res. Grand Champion | 5 | 10 | 15 | 25 | 45 | 45 |

Example: Class winner, div, champ and res. grand in F: 50+35+45=130

Award sponsored by **Kansas Angus Auxiliary**. Send entries to: **Kansas Angus Auxiliary**, Beverly Figge, 701 Lucien St, Onaga, Ks 66521, bkfigge@hotmail.com Deadline is May 25, 2018. Use this form only, 1 additional page for show list may be added.- please total points for each category on this form.

Name _____

Complete Address _____

City, St, Zip _____

Years in KJAA _____ Phone _____

Have you won this award previous?

Note rules #4 & 5

Show Category

| Show | Name of Animals(s) | Sex | Reg #s | Name of Show(s) | Placing(s) | Points |
|--------------------|--------------------|-----|--------|-----------------|------------|--------|
| A 2 shows max. | | | | | | |
| B. 2 shows max. | | | | | | |
| C 2 shows max. | | | | | | |
| D. 3 shows max. | | | | | | |
| E. 3 shows max. | | | | | | |
| F. 3 shows max. | | | | | | |
| G. 3 shows max. | | | | | | |

Application DEADLINE Ma y, 25, 2018, Award Presented at KJAA Preview Show Picnic

TOTAL _____